

INDIVIDUAL DEVELOPMENT ACCOUNT (IDA) APPLICATION

APPLICANT INFORMATION	1							
Last Name		First Name			MI	Social Security Number		
Current Address			Ci	ity			State	Zip Code
Date of Birth mm/dd/yyyy	Current A	Age		Tribal ID #				
Home Phone Number Cell Pho		Phone Nui	hone Number			E-mail Address		
() -	()		-				
PARENT/GUARDIAN/LEGAI	L CUST	ODIAN	١١	NFORMAT	ION (<i>Pl</i>	ease con	nplete for a	pplicants under 18)
Last Name			First Name			MI		arity Number
Current Address			City				State	Zip Code
Date of Birth mm/dd/yyyy Trib	oal ID # (if a	applicable)					
Home Phone Number	Cell	Phone Nui	mbe	er		E-mail A	ddress	
() -	()		-				
APPLICANT PERSONAL INF	ORMA'	TION						
Are you currently employed? If yes, please complete employment information below.							☐ Yes	□ No
Do you earn money by completing of					· lawn mo	wing?	☐ Yes	□ No
Are you currently enrolled in school If yes, please complete school inform		elow.					☐ Yes	□ No
What category is your qualified purchase?						cation	☐ Vehicl	e 🛘 Business
How much do you plan to save ever	y month?	?					\$	
Do you currently have a savings account?							☐ Yes	□ No
Do you currently participate in Tribally-sponsored activities? If yes, please list the last 3 activities you participated in:						☐ Yes	□ No	
Are you currently receiving assistan	ce throug	gh the Ti	ribe	e's Education I	Departme	nt?	☐ Yes	□ No
Do you have your own transportation?							☐ Yes	□ No
Did an IDA participant refer you to the program? If yes, who referred you:							☐ Yes	□ No

EMPLOYMENT			
Employment Status (choose one):			
☐ Employed full-time	☐ School or job to	raining	
☐ Employed part-time	Currently seek	ing employment	
☐ Working and in school or job training	☐ Unable to obtain	in work permit	
Employer		Phone Number	
		()	-
Address	City	State	Zip Code
SCHOOL			
Current School Enrollment Status:			-
☐ Full-time High School	☐ Vocational/Job	Training	
Part-time High School	_	Education (College)	
School	Grade Level	GPA	Graduation Date
PERSONAL STATEMENT			
Please briefly explain why you are interested in passings goal	participating in the IDA Program.	Please include informa	ation related to your
savings goal.			

[REQUIRED SIGNATURES ON NEXT PAGES]

APPLICANT OR PARENT/GUARDIAN CERTIFICATION

I understand the above information will be kept confidential. I certify, to the best of my knowledge and belief, that the information contained within or attached to this application regarding school, employment, income and assets is accurate and complete.

·	E-Be-Nash-She-Wish Band of Pottawatomi Indians Housing esponsibilities and agree to adhere and be bound by terms and dicies of the Department.
Applicant Signature	Date
If Applicant under 18:	
Pottawatomi Indians Housing Assistance Handbook, Part	certify that I have read the Match-E-Be-Nash-She-Wish Band of W and the IDA Rules and Responsibilities and hereby give my Program and understand that he/she will be bound by terms and blicies of the Department.
Parent/Guardian/Legal Custodian Signature	Date
I, the undersigned, hereby acknowledge that the Depa sponsored educational events and workshops. I hereby g subject to certain exceptions as provided for in the commyself and/or my Applicant minor child, during these activ with the Gun Lake Tribal Tribune, Department funding sou designed to further the interests and objectives of the Depa I understand that video recordings and/or photographs sh released to any other person/entity without my written at	rtment may video record or photograph Department Tribally rant permission, until such time as it is revoked in writing and ment section below, for the Department to record of photograph rities in order to document their occurrence as well as share them arces, and for inclusion on brochures or informational pamphlets

Liability Release

(If Applicant is under the age of 18 must be signed by Parent/Legal Guardian)

I, the undersigned, hereby understand and acknowledge that the activities to be engaged while participating in the IDA Program and the IDA Incentive activities may include known and unanticipated risks. Those risks include, but are not limited to, falling, slipping, crashing, colliding, and transportation related incidents which could result in injury, illness, disease, emotional distress or death. I understand these risks and assume all such risks for myself and for all of those whom I am entitled to make legal decisions and who engage in said activities.

I voluntarily release, indemnify and agree to hold harmless and discharge all persons or organizations associated with the IDA Program and the IDA Incentive activities, including the Match-E-Be-Nash-She-Wish Band of Pottawatomi ("Gun Lake Tribe") and the Gun Lake Citizen Asset Management Department, from any and all liability, claims, demands actions or rights of actions, whether personal or to a third party, including persons for whom I am entitled to make legal decisions, which are related to, arise out of or are in any way connected the IDA Program and the IDA Incentive activities including those allegedly attributable to negligent acts or omissions. I agree to reimburse any reasonable attorney's fees and cost that may be incurred by others in the defense of any such liability claims, demand, actions or cause of action.

I acknowledge and certify that I had sufficient opportunity to read this entire document, and understand its content and that it was executed freely, intelligently, and without duress of any kind and agree to be bound by its terms.

Parent/Guardian/Legal Custodian or Applicant Signature	Date